

LABOUR AND EMPLOYMENT DEPARTMENT

The 10th June, 1988

No. 13/4/84-3 Emp.—The Governor of Haryana is pleased to constitute to the District Committee on Employment, Ambala consisting of the following members: —

OFFICIAL MEMBERS

(1) Deputy Commissioner, Ambala	Chairman
(2) Sub-Area Commander, Ambala Cantt.	Member
(3) Post Master General, Ambala Cantt.	Do
(4) Air Officer Commanding, Air Force Station, Ambala Cantt.	Do
(5) Divisional Manager, Telecommunication, Ambala Cantt.	Do
(6) Divisional Manager, Northern Railway, Ambala Cantt.	Do
(7) District Education Officer, Ambala City	Do
(8) S. E., P. W. D. (B. & R.), Ambala Cantt.	Do
(9) General Manager, District Industries Centre, Ambala Cantt.	Do
(10) Secretary, Zila Sanik Board, Ambala City	Do
(11) Principal, I. T. I., Ambala City	Do
(12) Divisional Employment Officer, Ambala Cantt.	Member Secretary

NON-OFFICIALS

(1) Shri Shiv Chander Lal, President, Northern Railway Mazdoor Union, Jagadhri Workshop	Member
(2) Shri Rajiv Vadhera, G. M., Shri Gopal Paper Mills, Yamuna Nagar	Do
(3) President, District Youth Lok Dal, Shri Harcharan Singh, V. & P. O. Baknaur District Ambala	Do
(4) Lead Bank Officer, P. N. B., Ambala	Do
(5) Shri Laxmi Sagar, The Oriental Scientific Workshop, Ambala Cantt.	Do
(6) Shri Shiv Parshad, M. L. A., Railway Road, Ambala City	Do
(7) Shri Kanti Bhalla, M. L. A., Kalka (Ambala)	Do

2. The object of the Committee would be to advise the Divisional Employment Exchange, Ambala on problems relating to employment, creation of employment opportunities and working of the employment service its function would be as follows:—

- (i) to review the employment position and assess employment and unemployment trends and suggest measures for expanding employment opportunities;
- (ii) to advise on development of Employment Service;
- (iii) to advise on deployment of personnel retrenched on the completion of development projects;
- (iv) to consider special programme relating to educated unemployment;

- (v) to advise on the developments of the Vocational Guidance and Employment Counselling at Employment Exchanges;
 - (vi) to assess the requirement of trained craftsmen and advise the National Council for Training in Vocational Trades.
3. The terms of the office of the members of the Committee would be two years.
4. If a member of the Committee fails to attend two consecutive meetings of the Committee without sufficient cause and without previous intimation to the Chairman, he would be liable to be removed by Government. The members are expected to keep all information of confidential nature secret unless authorised to disclose the same to the public.
5. This notification issues with the concurrence of the Finance Department conveyed,—*vide* their U. O. No. 9/39/78-4 FDIII(1547), dated 14th May, 1988.

MEENAXI ANAND CHAUDHARY,

Commissioner and Secretary to Government, Haryana,
Labour and Employment Departments.

IRRIGATION DEPARTMENT

The 7th June, 1988

No. 22/1/88-7IE.—In partial modification of this office letter No. 22/1/88-7IE, dated 13th January, 1988, the name of the Division under the heading mentioned at S. No. 5 may be read as Construction Division No. II, Sonapat of W.J.C. East Circle, Karnal instead of Sonapat Construction Division Sonapat of W.J.C. East Circle, Karnal.

Dated

RAJ RUP FULIYA,

Deputy Secretary to Government, Haryana,
for Commissioner and Special Secretary, to Government Haryana,
Irrigation and Power Department.

The 24th March, 1988

No. 2991-92/98-L.—Whereas the Governor of Haryana is satisfied that the land specified below is needed urgently by the Government, at public expense, for public purpose, i.e. for the construction of Kishanpur Minor from kilometre 0.000 to kilometre 3.900 (tail) off-taking at kilometre 2.701/ft of Tankri Distributary in villages Nangal Teju, Nangal Ugra, Ransi-Majri, Pranpura and Kishanpur of tehsil Bawal, district Mahendragarh, for which a notification has been issued under section 4 and published,—*vide* Haryana Government, Irrigation and Power Department Notification No. 6202/98-L, dated 25th June, 1987, in *Haryana Government Gazette*, Part I.

It is hereby declared that the land described in the specifications below is urgently required for the above purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, for information to all whom it may concern.

Plans of the land may be inspected in the offices of the Land Acquisition Collector, Irrigation Department, Rohtak, and Executive Engineer, Pandit Jawahar Lal Nehru Canal Division No. III, Rewari.

SPECIFICATIONS

District	Tehsil	Village	Area in Acres/ Hectares	Hadbast No.	Rectangle No.	Direction/Killa Number
A strip of land measuring 3,900 metres in length and varying in width comprising of full/part killa number as below: —						
Mahendragarh	Bawal	Nangal Teju and Nangal Ugra	6.621 2.680	29 & 30	122	1, 10/2, 11/1, 20 and 21

District	Tehsil	Village/ H. B. No.	Area in Acres/ Hectares	Hadbast No.	Rectangle No.	Direction/Killa Number
Mahendragarh	Bawal	Nangal Teju and Nangal Ugra—concl'd	6.621 ————— 2.680— concl'd	29 & 30— concl'd	132	1, 10, 11/1, 11/2, 20, 21 and path number 234
					143	5, 4, 3, 2 and 1
					144	5, 4, 3, 2/1, 2/2 and 1, path number 236
					145	5, 4/1, 4/2, 4/3, 3/2, 8, 7/1, 7/2, 13, 14, 17 and 18 and path number 932
					123	5, 6, 15, 16 and 25
					131	5, 6, 15, 16, 25, 24/1, 24/2, 23, 22, 21 and path number 235
					130	25, 24, 23, 22/1, 22/2 and 21
					129	25, 24
Mahendra- garh	Bawal	Ransi Majri	3.762 ————— 1.523	27	2	17, 18, 23 and 24
					9	3/2, 4, 8/1, 7, 14/1, 14/2, 13/2, 17, 18, 24/1, 24/2, 23/1, 23/3, path number 37
					12	3/2, 4, 7, 8, 13, 14, 18/1, 18/2 17, 23, 24 and path number 35
					21	3/1, 3/2, 4, 8, 7, 13, 14, 18, 17, 23, 24 and path number 143 and 144
					22	4 and 3
Do	Do	Pran- pura	3.747 ————— 1.517	61	8	3, 4, 8, 7, 13, 14/1, 14/2, 18/2, 18/1, 17, 23 and 24
					12	3, 4/1, 4/2, 8, 7, 13, 14/1, 14/2, 18, 17, 23, 24/1, 24/2 and path number 95 and 520
					28	3, 4, 8, 7/2, 13, 14, 18, 17, 23, 24 and path number 100 and 97
					32	3, 4/1, 8, 7, 13/1, 13/2, 14, 18 and 17
Mahendra- garh	Bawal	Kishan- pur	0.499 ————— 0.202	63	2	17, 18, 23 and 24
						5, 3, 4, 7 and 8
						And generally lying in the direction of North to South from Kilometre 0.000 to 0.604 Kilo- metre and then East to West Kilometre 0.604 to 1.408 Kilometre and then North to South 1.408 to 3.900 Kilometre (tail) as shown on the Index Plan and demarcated at site.
		Total	14.629 ————— 5.922			

By Order of Governor of Haryana.

B. R. DUA,

Superintending Engineer,

Pandit Jawahar Lal Nehru Canal, Circle No. I,
Canal Offices, Rohtak,